



TOWN OF BLUFFTON
DEVELOPMENT REVIEW COMMITTEE MEETING AGENDA
Theodore D. Washington Municipal Building, 20 Bridge Street
Henry "Emmett" McCracken Jr. Council Chambers
Wednesday, March 11, 2020 1:00 p.m.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENTS

IV. OLD BUSINESS

V. NEW BUSINESS

1. Hampton Lake Phase 9 (Subdivision): A request by Rusty Windsor of Thomas & Hutton on behalf of Ali Seabaugh of HL Development, LLC for approval of a Subdivision Application. The project is requesting a subdivision of 62 single family and related infrastructure lots. The property is zoned Buckwalter PUD and consist of 40.270 acres. It is located on Bluffton Parkway and has a tax map number of R614-029-000-2050-0000. (SUB-02-20-013987) (Staff – Alan Seifert)
2. Washington Square Speyside (Subdivision): A request by Fred J Calugiuri Jr. on behalf of Speyside Partners, LLC for the approval of a Subdivision Application. The project is requesting the approval of a 6-lot commercial subdivision and right of way. The project is zoned Buckwalter PUD and consists of 34.797 acres and is located on the Buckwalter Parkway and has a tax map number of R614-022-000-0894-0000. (SUB-02-20-013962) (Staff – Alan Seifert)

VI. DISCUSSION

VII. ADJOURNMENT

NEXT MEETING DATE: Wednesday, March 18, 2020

“FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies.”

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA compatible. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or adacoordinator@townofbluffton.com as soon as possible but no later than 48 hours before the scheduled event.

*Please note that each member of the public may speak at one public comment session and a form must be filled out and given to the Chairperson of the Committee. Public comment must not exceed three (3) minutes.